

## INDIANA

(Population 2000, 6,080,485)

## SENATORS

**RICHARD G. LUGAR**, Republican, of Indianapolis, IN; born in Indianapolis, April 4, 1932; education: graduated, Shortridge High School, 1950; B.A., Denison University, Granville, OH; Rhodes Scholar, B.A., M.A., Pembroke College, Oxford, England, 1956; served in the U.S. Navy, 1957–60; businessman; treasurer, Lugar Stock Farms, Inc., a livestock and grain operation; vice president and treasurer, 1960–67, Thomas L. Green and Co., manufacturers of food production machinery; member, Indianapolis Board of School Commissioners, 1964–67; mayor of Indianapolis, 1968–75; member, advisory board, U.S. Conference of Mayors, 1969–75; National League of Cities, advisory council, 1972–75, president, 1971; Advisory Commission on Intergovernmental Relations, 1969–75, vice chairman, 1971–75; board of trustees, Denison University and the University at Indianapolis; advisory board, Indiana University-Purdue University at Indianapolis; visiting professor of political science, director of public affairs, Indiana Central University; 31 honorary doctorates; recipient of Fiorello LaGuardia Award, 1975; GOP National Convention Keynote Speaker, 1972; SFRC chairman, 1985–86; NRSC chairman, 1983–84; member, St. Luke's Methodist Church; married the former Charlene Smeltzer, 1956; four children; committees: Agriculture, Nutrition and Forestry; chairman, Foreign Relations; elected to the U.S. Senate on November 2, 1976; reelected to each succeeding Senate term.

## Office Listings

<http://lugar.senate.gov>

306 Hart Senate Office Building, Washington, DC 20510 .....	(202) 224-4814
Administrative Assistant.—Martin W. Morris.	
Legislative Director.—Chris Geeslin.	
Press Secretary.—Andy Fisher.	
Scheduler.—Amy Oberhelman.	
10 West Market Street, Room 1180, Indianapolis, IN 46204 .....	(317) 226-5555
Federal Building, Room 122, 101 NW Martin Luther King Boulevard, Evansville, IN 47708 .....	(812) 465-6313
Federal Building, Room 3158, 1300 South Harrison Street, Fort Wayne, IN 46802 .....	(260) 422-1505
175 West Lincolnway, Suite G-1, Valparaiso, IN 46383 .....	(219) 548-8035
Federal Center, Room 103, 1201 East 10th Street, Jeffersonville, IN 47132 .....	(812) 288-3377

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**EVAN BAYH**, Democrat, of Indianapolis, IN, born in Terre Haute, IN, December 26, 1955; education: graduated St. Albans School, Washington, DC, 1974; received a B.A. with honors in business economics from Indiana University, 1978; J.D. from University of Virginia Law School, 1982; admitted to the District of Columbia and Indiana bars, 1984; law clerk for the Southern District of Indiana court, 1982–83; attorney with Hogan and Hartson, Washington, 1983–84; attorney for Bayh, Tabbert and Capehart, Washington, 1985; attorney for Bingham Summers, Welsh and Spilman, Indianapolis, 1986; elected as Secretary of State of Indiana, 1986–89; elected Governor of Indiana, 1988; reelected 1992; chairman of the Democratic Governors' Association, 1994; chairman of the National Education Goals Panel, 1995; chairman of the Education Commission of the States, 1995; Above and Beyond Award from Indiana Black Expo, 1995; Breaking the Glass Ceiling Award Women Executives in State Government, 1996; keynote speaker at the National Democratic Convention, 1996; member of the executive committee on the National Governors' Association, 1996; Red Poling Chair, business economics at Indiana University, 1997; twin sons, Birch Evans IV, and Nicholas Harrison; married: Susan Breshears, April 13, 1985; committees: Banking, Housing and Urban Affairs; Energy and Natural Resources; Special Committee on Aging; Select Committee on Intelligence; Small Business and Entrepreneurship; Armed Services; chairman, Democratic Leadership Council; elected to the U.S. Senate on November 3, 1998.

## Office Listings

<http://bayh.senate.gov>

463 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-5623
Chief of Staff.—Tom Sugar.	FAX: 228-1377
Executive Assistant.—Clare Glynn.	
Legislative Director.—Charlie Salem.	
Scheduler.—Sarah Rozensky.	
130 South Main Street, Suite 110, South Bend, IN 44601 .....	(574) 236-8302
1650 Market Tower, 10 W. Market Street, Indianapolis, IN 46204 .....	(317) 554-0750

10 Martin Luther King, Jr. Boulevard, Evansville, IN 47708 ..... (812) 465-6500  
 1300 South Harrison Street, Ft. Wayne, IN 46802 ..... (219) 426-3151  
 1201 East 10th Street, Suite 106, Jeffersonville, IN 47130 ..... (812) 218-2317  
 Hammond Courthouse, Suite 3200, 5400 Federal Plaza, Hammond, IL 46320 ..... (219) 852-2763

## REPRESENTATIVES

### FIRST DISTRICT

PETER J. VISCLOSKY, Democrat, of Merrillville, IN; born in Gary, IN, on August 13, 1949; graduated, Andrean High School, Merrillville, 1967; B.S., accounting, Indiana University Northwest, Gary, 1970; J.D., University of Notre Dame Law School, Notre Dame, IN, 1973; LL.M., international and comparative law, Georgetown University Law Center, Washington, DC, 1982; profession: attorney; admitted to the Indiana State bar, 1974, the District of Columbia Bar, 1978, and the U.S. Supreme Court Bar, 1980; associate staff, U.S. House of Representatives, Committee on Appropriations, 1977-80, Committee on the Budget, 1980-82; practicing attorney, Merrillville law firm, 1983-84; two children: John Daniel and Timothy Patrick; committees: Appropriations; subcommittees: Defense; ranking member, Energy and Water Development; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/visclosky>

2313 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-2461  
 Administrative Assistant.—Richard Kaelin. FAX: 225-2493  
 Appropriations Director.—Peder Maarbjerg.  
 Executive Assistant/Scheduler.—Katherine Bensen-Piscopo.  
 Press Assistant.—Cliston Brown.  
 701 East 83rd Avenue, #9, Merrillville, IN 46410 ..... (219) 795-1844  
 District Director.—Mark Savinski. (888) 423-7383

**Counties:** BENTON, JASPER, LAKE, NEWTON, PORTER (part). Population (2000), 675,767.

**ZIP Codes:** 46301-04, 46307-08, 46310-12, 46319-25, 46327, 46341-42, 46345, 46347-49, 46355-56, 46360, 46366, 46368, 46372-73, 46375-77, 46379-85, 46390, 46392-94, 46401-11, 47917, 47921-22, 47942-44, 47948, 47951, 47963-64, 47970-71, 47977-78, 47984, 47986, 47995

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### SECOND DISTRICT

CHRIS CHOCOLA, Republican, of Bristol, IN; born on February 24, 1962, in Jackson, MI; education: graduated, *summa cum laude*, from Hillsdale College, 1984, with a double major in Business Administration and Political Economy; J.D., *magna cum laude*, Thomas Cooley Law School, 1988; profession: businessman; Chief Executive Officer, CTB International Corp.; community organizations: Rotary International; Oaklawn Psychiatric Center; South Bend Center for the Homeless; family: married to Sarah; children: Caroline and Colin; elected to the 108th Congress on November 5, 2002.

#### Office Listings

<http://www.house.gov/chocola>

510 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-3915  
 Chief of Staff.—Brooks Kochvar. FAX: 225-6798  
 Legislative Director.—Rob Vernon.  
 Scheduler.—Michele Madasz.  
 Press Secretary.—Alison Harden.  
 100 East Wayne Street, Suite 330, South Bend, IN 46601 ..... (574) 251-0596  
 444 Mall Road, Logansport, IN 46947 ..... (574) 753-4700

**Counties:** CARROLL, CASS, ELKHART (part), FULTON, LAPORTE, MARSHALL, PORTER (part), PULASKI, ST. JOSEPH, STARKE, WHITE (part). **CITIES:** Elkhart, Kokomo, LaPorte, Logansport, Monticello, Mishawaka, Plymouth, Rochester, South Bend, and Westville. Population (2000), 675,767.

**ZIP Codes:** 46041, 46051, 46056, 46065, 46143, 46301, 46304, 46340-42, 46345-46, 46348, 46350, 46352, 46360-61, 46365-66, 46371, 46374, 46382-83, 46390-91, 46501, 46504, 46506, 46511, 46513-17, 46524, 46526, 46528, 46530-32, 46534, 46536-37, 46539, 46544-46, 46550, 46552, 46554, 46556, 46561, 46563, 46570, 46572, 46574, 46595, 46601, 46604, 46613-17, 46619-20, 46624, 46626, 46628-29, 46634-35, 46637, 46660, 46680, 46699, 46901-02, 46910, 46912-13, 46915-17, 46920, 46922-23, 46926, 46929, 46931-32, 46939, 46942, 46945, 46947, 46950-51,

46960–61, 46967–68, 46970, 46975, 46977–79, 46982, 46985, 46988, 46994, 46996, 46998, 47920, 47923, 47925–26, 47946, 47950, 47957, 47959, 47960, 47997

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### THIRD DISTRICT

MARK E. SOUDER, Republican, of Fort Wayne, IN; born in Grabill, IN, July 18, 1950; graduated from Leo High School, 1968; B.S., Indiana University, Fort Wayne, 1972; M.B.A., University of Notre Dame Graduate School of Business, 1974; partner, Historic Souder's of Grabill; majority owner of Souder's General Store; vice president, Our Country Home, fixture manufacturing business; attends Emmanuel Community Church; served as economic development liaison for then-Representative Dan Coats (IN-4th District); appointed Republican staff director of the House Select Committee on Children, Youth and Families, 1984; legislative director and deputy chief of staff for former Senator Coats; member: Grabill Chamber of Commerce, former head of Congressional Action Committee of Ft. Wayne Chamber of Commerce; married the former Diane Zimmer, 1974; three children: Brooke, Nathan, and Zachary; committees: Government Reform; Resources; Select Committee on Homeland Security; elected to the 104th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/souder>

1227 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-4436
Chief of Staff.—Angela Flood.	FAX: 225-3479
Scheduler.—Dawn Gerson.	
1300 South Harrison, Room 3105, Fort Wayne, IN 46802 .....	(260) 424-3041
District Director.—Mark Wickersham.	
102 West Lincoln Avenue, 1st Source Building, Suite 250, Goshen, IN 46526 .....	(574) 533-5802
700 Park Avenue, The Boathouse, Suite D, Winona Lake, IN 46590 .....	(574) 269-1940

**Counties:** ALLEN (part), DEKALB, ELKHART (part), KOSCIUSKO, LAGRANGE, NOBLE, STEUBEN, WHITLEY. Population (2000), 675,617.

**ZIP Codes:** 46502, 46504, 46506–08, 46510, 46516, 46524, 46526–28, 46538–40, 46542–43, 46550, 46553, 46555, 46562, 46565–67, 46571, 46573, 46580–82, 46590, 46701, 46703–06, 46710, 46721, 46723, 46725, 46730, 46732, 46737–38, 46741–43, 46746–48, 46750, 46755, 46760–61, 46763–65, 46767, 46771, 46773–74, 46776–77, 46779, 46783–89, 46793–99, 46801–09, 46814–16, 46818–19, 46825, 46835, 46845, 46850–69, 46885, 46895–99, 46910, 46962, 46975, 46982

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### FOURTH DISTRICT

STEVE BUYER, Republican, of Monticello, IN; born in Rensselaer, IN, November 26, 1958; education: graduated from North White High School in 1976; B.S., business administration, The Citadel, 1980; J.D., Valparaiso University School of Law, 1984; admitted to the Virginia and Indiana bars; profession: U.S. Army Judge Advocate General Corps, 1984–87, assigned Deputy to the Attorney General of Indiana, 1987–88; family law practice, 1988–92; U.S. Army Reserves, 1980–present; major; legal counsel for the 22nd Theatre Army in Operations Desert Shield and Desert Storm; married: to the former Joni Lynn Geyer; children: Colleen and Ryan; committees: Energy and Commerce; Veterans' Affairs; subcommittees: Energy and Air Quality, Environment and Hazardous Materials; chairman, Oversight and Investigations; Health; co-chairman, National Guard and Reserve Components Caucus; Assistant Whip; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/buyer>

2230 Rayburn House Office Building, Washington, DC 20515 .....	(202) 225-5037
Administrative Assistant.—Mike Copher.	
Scheduler/Office Manager.—Danelle Bowsher.	
Legislative Director.—Myrna Dugan.	
Press Secretary.—Laura Zuckerman.	
148 North Perry Road, Plainfield, IN 46168 .....	(317) 838-0404
District Director.—Brandt Hershman.	
100 S. Main Street, Monticello, IN 47960 .....	(574) 583-9819

**Counties:** BOONE, CLINTON, FOUNTAIN (part), HENDRICKS, JOHNSON (part), LAWRENCE (part), MARION (part), MONROE (part), MONTGOMERY, MORGAN, TIPPECANOE, WHITE (part). Population (2000), 675,617.

**ZIP Codes:** 46035, 46039, 46041, 46049–50, 46052, 46057–58, 46060, 46065, 46067, 46069, 46071, 46075, 46077, 46102–03, 46106, 46111–13, 46118, 46120–23, 46125, 46131, 46142–43, 46147, 46149, 46151, 46157–58, 46160, 46165–68, 46172, 46175, 46180–81, 46183–84, 46214, 46221, 46224, 46231, 46234, 46241, 46254, 46268, 46278, 46920, 46923, 46979, 47108, 47260, 47264, 47403–04, 47420–21, 47429–30, 47433, 47436–37, 47446, 47451, 47456, 47460, 47462–64, 47467, 47470, 47901–07, 47909, 47916, 47918, 47920, 47923–24, 47929–30, 47932–41, 47944, 47949, 47952, 47954–55, 47958–60, 47962, 47965, 47967–68, 47970–71, 47978, 47980–81, 47983, 47987–90, 47992, 47994–96

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#### FIFTH DISTRICT

DAN BURTON, Republican, of Indianapolis, IN; born in Indianapolis, June 21, 1938; graduated, Shortridge High School, 1956; Indiana University, 1956–57, Cincinnati Bible Seminary, 1958–60; served in the U.S. Army, 1957–58; U.S. Army Reserves, 1958–64; businessman, insurance and real estate firm owner since 1968; served, Indiana House of Representatives, 1967–68 and 1977–80; Indiana State Senate, 1969–70 and 1981–82; president: Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; 33rd degree Mason, Scottish rite division; married the former Barbara Jean Logan, 1959; three children: Kelly, Danielle Lee, and Danny Lee II; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/burton>

2185 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–2276  
 Administrative Assistant.—Mark Walker. FAX: 225–0016  
 Executive Assistant.—Claudia Keller.  
 Office Manager.—Diane Menorca.  
 Press Secretary.—John Cardarelli.  
 8900 Keystone at the Crossing, Suite 1050, Indianapolis, IN 46240 ..... (317) 848–0201  
 District Director.—Michael Delph.

**Counties:** GRANT, HAMILTON, HANCOCK, HOWARD (part), HUNTINGTON, JOHNSON (part), MARION (part), MIAMI, SHELBY, TIPTON, WABASH. Population (2000), 675,794.

**ZIP Codes:** 46030–34, 46036, 46038, 46040, 46045, 46047, 46049, 46055, 46060–61, 46064, 46068–70, 46072, 46074, 46076–77, 46082, 46110, 46115, 46117, 46124, 46126, 46129–31, 46140, 46143, 46148, 46150, 46154, 46161–63, 46176, 46182, 46184, 46186, 46217, 46220, 46226–27, 46229, 46236–37, 46239–40, 46250, 46256, 46259–60, 46280, 46290, 46307, 46347, 46355, 46379–80, 46702, 46713–14, 46725, 46750, 46766, 46770, 46783, 46787, 46792, 46901–04, 46910–11, 46914, 46919, 46921, 46926, 46928–30, 46932–33, 46936–38, 46940–41, 46943, 46946, 46951–53, 46957–59, 46962, 46965, 46970–71, 46974–75, 46979–80, 46982, 46984, 46986–87, 46989–92, 46995, 47234, 47246, 47272, 47342, 47384

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#### SIXTH DISTRICT

MIKE PENCE, Republican, of Columbus, IN; born on June 7, 1959, in Columbus, IN; education: Hanover College, 1981; J.D., Indiana University School of Law, 1986; former Republican nominee for the U.S. House of Representatives in the 2nd District in 1988 and 1990; President, Indiana Policy Review Foundation, 1991–93; radio broadcaster: the Mike Pence Show, syndicated statewide in Indiana; married: Karen; children: Michael, Charlotte, and Audrey; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

#### Office Listings

<http://mikepence.house.gov>

1605 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–3021  
 Chief of Staff.—Bill Smith. FAX: 225–3382  
 Legislative Director.—Trip Radtke.  
 Press Secretary.—Matt Lloyd.  
 Paramount Centre, 1134 Meridian, Anderson, IN 46016 ..... (765) 640–2919  
 District Director.—Lani Czarniecki.

**Counties:** ALLEN (part), ADAMS, BARTHOLOMEW (part), BLACKFORD, DEARBORN (part), DECATUR, DELAWARE, FAYETTE, FRANKLIN, HENRY, JAY, JOHNSON (part), MADISON, RANDOLPH, RUSH, SHELBY (part), UNION, WAYNE, WELLS. Population (2000), 675,669.

**ZIP Codes:** 46001, 46011–18, 46036, 46040, 46044, 46048, 46051, 46056, 46063–64, 46070, 46104, 46110, 46115, 46124, 46126–27, 46131, 46133, 46140, 46142, 46144, 46146, 46148, 46150–51, 46155–56, 46160–62, 46164, 46173, 46176,

46181–82, 46186, 46711, 46714, 46731, 46733, 46740, 46745, 46750, 46759, 46766, 46769–70, 46772–73, 46777–78, 46780–83, 46791–92, 46797–98, 46809, 46816, 46819, 46928, 46952–53, 46989, 46991, 47003, 47006, 47010, 47012, 47016, 47022, 47024–25, 47030, 47035–37, 47060, 47201, 47203, 47225–26, 47234, 47240, 47244, 47246, 47261, 47263, 47265, 47272, 47280, 47283, 47302–08, 47320, 47322, 47324–27, 47330–31, 47334–42, 47344–46, 47348, 47351–62, 47366–71, 47373–75, 47380–88, 47390, 47392–94, 47396, 47448

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#### SEVENTH DISTRICT

JULIA CARSON, Democrat, of Indianapolis, IN; born in Louisville, KY, July 8, 1938; education: graduated, Crispus Attucks High School, Indianapolis, IN, 1955; attended: Martin University, Indianapolis, IN; Indiana University-Purdue University at Indianapolis; employment: manager and businesswoman; Indiana House of Representatives, 1972–76; Indiana State Senate, 1976–90; as Indianapolis center township trustee, 1990–96, she targeted fraud and waste to eliminate the city's \$20-million debt; twice named Woman of the Year by the *Indianapolis Star*; children: two; committees: Financial Services; Transportation and Infrastructure; subcommittees: Financial Institutions and Consumer Credit; Housing and Community Opportunity; Highways, Transit, and Pipelines; Railroads; elected on November 5, 1996, to the 105th Congress; re-elected to each succeeding Congress.

##### Office Listings

<http://www.juliacarson.house.gov>

1535 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–4011  
 Deputy Chief of Staff.—Deron Roberson. FAX: 225–5633  
 Legislative Director.—Marti Thomas.  
 Legislative Assistants: Lee Footer, Michael Wallace, Kerry Horgan.  
 Executive Assistant.—Aarti Nayak.  
 300 East Fall Creek Parkway, Suite 201, Indianapolis, IN 46205 ..... (317) 283–6516  
 Chief of Staff.—S. Sargent (Sarge) Visher.

**Counties:** MARION COUNTY. City of Indianapolis (part), township of Center, parts of the townships of Decatur, Lawrence, Perry, Pike, Warren, Washington, and Wayne, included are the cities of Beech Grove and Lawrence (part). Population (2000), 675,456.

**ZIP Codes:** 46107, 46160, 46201–09, 46211, 46214, 46216–22, 46224–31, 46234–35, 46237, 46239–42, 46244, 46247, 46249, 46251, 46253–55, 46260, 46266, 46268, 46274–75, 46277–78, 46282–83, 46285, 46291, 46295–96, 46298

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#### EIGHTH DISTRICT

JOHN N. HOSTETTLER, Republican, of Blairsville, IN; born in Evansville, IN, on June 19, 1961; education: graduated from North Posey High School, Poseyville, IN, 1979; B.S.M.E., Rose-Hulman Polytechnic University, 1983; employment: performance engineer, Southern Indiana Gas and Electric; religion: Baptist; married: the former Elizabeth Hamman, 1983; children: Matthew, Amanda, Jaclyn and Jared; committees: Judiciary; Armed Services; subcommittees: The Constitution; chairman, Immigration, Border Security, and Claims; Projection Forces; Readiness; elected to the 104th Congress; reelected to each succeeding Congress.

##### Office Listings

<http://www.house.gov/hostettler>

1214 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–4636  
 Chief of Staff.—Carl Little. FAX: 225–3284  
 Press Secretary.—Michael Jahr.  
 Federal Building, Room 124, 101 NW Martin Luther King, Jr. Boulevard, Evansville, IN 47708 ..... (812) 465–6484  
 Toll Free (Indiana only) ..... (800) 321–9830  
 328 North Second Street, Suite 304, Vincennes, IN 47591 ..... (812) 882–0632  
 District Director.—Eric Holcomb.

**Counties:** CLAY, DAVIESS, FOUNTAIN (part), GIBSON, GREENE, KNOX, MARTIN, OWEN, PARKE, PIKE, POSEY, PUTNAM, SULLIVAN, VANDERBURGH, VERMILLION, VIGO, WARREN, WARRICK. Population (2000), 675,564.

**ZIP Codes:** 46105, 46120–21, 46128, 46135, 46165–66, 46170–72, 46175, 47403–04, 47424, 47427, 47429, 47431–33, 47438–39, 47441, 47443, 47445–46, 47449, 47453, 47455–57, 47459–60, 47462, 47465, 47469–71, 47501, 47512, 47516, 47519, 47522–24, 47527–29, 47535, 47537, 47541–42, 47553, 47557–58, 47561–62, 47564, 47567–68, 47573, 47578, 47581, 47584–85, 47590–91, 47596–98, 47601, 47610–14, 47616, 47618–20, 47629–31, 47633, 47637–40,

47647–49, 47654, 47660, 47665–66, 47670, 47683, 47701–06, 47708, 47710–16, 47719–22, 47724–25, 47727–28, 47730–37, 47739–41, 47744, 47747, 47750, 47801–05, 47807–09, 47811–12, 47830–34, 47836–38, 47840–42, 47845–66, 47868–72, 47874–76, 47878–82, 47884–85, 47917–18, 47921, 47928, 47932, 47952, 47966, 47969–70, 47974–75, 47982, 47987, 47989, 47991–93

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#### NINTH DISTRICT

BARON P. HILL, Democrat, of Seymour, IN; born in Seymour, IN, on June 23, 1953; education: graduated, Seymour High School, 1971; B.A., Furman University, 1975; elected to the Indiana House of Representatives, 1982–90; served on the House Rules Committee, and was Assistant Whip for the Democratic Caucus; financial analyst with Merrill Lynch; married: the former Betty Schepman; children: Jennifer, Cara, and Elizabeth; committees: Agriculture; Armed Services; Joint Economic Committee; elected to the 106th Congress; reelected to each succeeding Congress.

#### Office Listings

1024 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–5315  
 Chief of Staff.—Ryan Guthrie. FAX: 226–6866  
 Executive Assistant.—Anne Ruach.  
 Communications Director.—Scott Downes.  
 Legislative Director.—Joel Elliott.  
 590 Missouri Avenue, Suite 203, Jeffersonville, IN 47130 ..... (812) 288–3999  
 District Director.—Luke Clippinger.

**Counties:** BARTHOLOMEW (part), BROWN, CLARK, CRAWFORD, DEARBORN (part), DUBOIS, FLOYD, HARRISON, JACKSON, JEFFERSON, MONROE (part), OHIO, ORANGE, PERRY, RIPLEY, SCOTT, SPENCER, SWITZERLAND, WASHINGTON. Population (2000), 675,599.

**ZIP Codes:** 46151, 46160, 46164, 46181, 47001, 47006, 47011, 47017–23, 47025, 47031–34, 47037–43, 47102, 47104, 47106–08, 47110–12, 47114–20, 47122–26, 47129–47, 47150–51, 47160–67, 47170, 47172, 47174, 47177, 47199, 47201–03, 47220, 47223–24, 47227–32, 47235–36, 47240, 47243–45, 47247, 47249–50, 47260, 47264–65, 47270, 47273–74, 47281–83, 47401–08, 47426, 47432, 47434–36, 47448, 47452, 47454, 47458, 47462, 47468–69, 47513–15, 47520–21, 47523, 47525, 47527, 47531–32, 47536–37, 47541–42, 47545–47, 47549–52, 47556, 47564, 47574–77, 47579–81, 47586, 47588, 47590, 47601, 47611, 47615, 47617, 47634–35, 47637